



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 4228**

Bib Data Sheet

SERIAL NUMBER 10797,749	FILING DATE 03/09/2004  RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. 1604-470
----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

**APPLICANTS**

Michael D. Richardson, Superior, CO;

Jason Kaanta, Pine, CO;

Vincent A. Hirsch, Boulder, CO;

**\*\* CONTINUING DATA \*\*\*\*\****Not None***\*\* FOREIGN APPLICATIONS \*\*\*\*\****Not None***IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/26/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 16	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials		

**ADDRESS**

22442  
 SHERIDAN ROSS PC  
 1560 BROADWAY  
 SUITE 1200  
 DENVER, CO  
 80202

**TITLE**

Microwavable metallic container

FILING FEE  RECEIVED 896	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	---

 Credit

*This Page Blank (uspto)*